SOUTHERN NEVADA HEALTH DISTRICT



| | | | | | A CILLEY IN E | DMATION | | | | | | | | | | |
|--|--|---|-----------------------|-------------|---------------|--------------|--------------------|---------------------|---------|----------|-------------------|-----|-------------|---------------|--|----------|
| PERMIT# | T# ESTABLISHMENT NAME PHONE EST. | | | | | | | EST. SO | QUARE F | OOTAGE | PRIMARY EHS | | | | | |
| PR0108 | 108528 KUNG PAO WOK | | | | | (778) 6 | (778) 688-0089 500 | | | | | | | EE7001208 | | |
| | | KUNG PAO WOK | | | | | | | | | | | | | | |
| ADDRES | | CENTRAL PKWY SP 1475 | CENTRAL DIVAN SR 1475 | | | | | RISK CAT. P.E. CODE | | | DISTRICT LOCATION | | | PERMIT STATUS | | |
| | as Vegas, NV 89106 3 1003 02 | | | | | | | 02 | | | ACTI | VE | | | | |
| | DA CLEAN INDOOR AIR ACT: COMPLIANCE REQUIRED EXEMPT CONTACT PERSON: Lucia Martinez | | | | | | | | | | | | | | | |
| Ş Ç | | | | | | | | | | RESULT | | WER | | ATER | | |
| | | | | | | | | | | | 1 Fees | ľ | M | | M | |
| SPECIAL NOTES: RPZ BIB 4/15 In = In compliance OUT = Not In compliance COS = Corrected on-site during inspection N/O = Not observed N/A = Not applicable R = Repeat violation | | | | | | | | | | | | | | | | |
| Immin | ent Hea | Ith Hazards-Notify SNHD | and Cease Oper | ations as D | Directed | | | | | | | OUT | | | | |
| A In | terruptio | n of electrical service | | | | | | | | | | | | | | |
| | o potable | e water or hot water | | | | | | | | | | | | <u> </u> | | <u> </u> |
| | ross uns | anitary occurrences or condition | ons including pest | infestation | | | | | | | | | | <u> </u> | | ↓ |
| | | r liquid waste not disposed of i | n an approved ma | nner | | | | | | | | | | <u> </u> | | — |
| | | lequate refrigeration | | | | | | | | | | | | <u> </u> | <u> </u> | ₩ |
| | | lequate employee toilets and h | andwashing facilit | ies | | | | | | | | | | <u> </u> | | ₩ |
| | | poisonous or toxic materials | | | | | | | | | | | | ļ . | <u> </u> | ┿ |
| | | f foodborne illness outbreak | | | | | | | | | | | <u> </u> | <u> </u> | <u> </u> | ┿ |
| | | ey such as fire and/or flood dition or circumstance that ma | v andangar nublia | hoolth | | | | | | | | | <u> </u> | <u> </u> | | +- |
| | | | | | d 5 demerits | for each | violation | 1 | | | IN | OUT | cos | NO | NA | R |
| 1 V | CTION 1 - The Critical Violations listed below are to be assessed 5 demerits for each violation Verifiable time as a control with approved procedure when in use. Operational plan, waiver or variance approved and followed when required. Operating within the parameters of the health permit. | | | | | | | | | • | | | | | | |
| | | | | | | ready to ea | nt foods). | | | | | | | | | <u> </u> |
| F | Handwashing (as required, when required, proper glove use, no bare hand contact of ready to eat foods). Foodhandler health restrictions as required. | | | | | | | | | <u> </u> | | ļ | | - | | |
| P | Commercially manufactured food from approved source with required labels. Parasite destruction as required. Potentially hazardous foods/time temperature control for safety (PHF/TCS) received at proper temperature. | | | | | | | | | | | | | | | |
| | Hot and cold running water from approved source as required. | | | | | | | | | • | | | | | . 🗆 | |
| | Imminently dangerous cross connection or backflow. Waste water and sewage disposed into public sewer or approved facility. | | | | | | | | | | | | | | | |
| 6 F | Food wholesome; not spoiled, contaminated, or adulterated. | | | | | | | | - | | | | | | | |
| 7 P | PHF/TCSs cooked and reheated to proper temperatures. | | | | | | | | | | | | | | | |
| 8 P | PHF/TCSs properly cooled. | | | | | | | | | | | | | | | |
| | PHF/TCSs at proper temperatures during storage, display, service, transport, and holding. CTION 2 - The Major Violations listed below are to be assessed 3 demerits for each violation | | | | | | | | | | | | | | | |
| | | • | | | | | iolation | | | | IN | OUT | | | | R |
| | | warewashing equipment appro | | - | | alleu. | | | | | | | | | | |
| | | ected from potential contamina | | | | ed stored a | nd used | | | | | | | | | |
| | | | | | , | su, storeu a | ina asea. | | | | | | | | | |
| 14 Ki | Food protected from potential contamination by employees and consumers. Kitchenware and food contact surfaces of equipment properly washed, rinsed, sanitized and air dried. Equipment | | | | | | | | | | | | | | | |
| | for warewashing operated and maintained. Sanitizer solution provided and maintained as required. Handwashing facilities adequate in number, stocked, accessible, and limited to handwashing only. | | | | | | | | | | | | | _ | | |
| 16 Et | Effective pest control measures. Animals restricted as required. | | | | | | | | | | | | | | | |
| 17 H | Hot and cold holding equipment present; properly designed, maintained and operated. | | | | | | | | - | | | | | | | |
| 18 A | Accurate thermometers (stem & hot/cold holding) provided and used. | | | | | | | | | | | | | | | |
| 19 PI | PHF/TCSs properly thawed. Fruits and vegetables washed prior to preparation or service. | | | | | | | | | | | | | | | |
| 20 Si | ingle use | e items not reused or misused. | | | | | | | | | | | | | | |
| | Person in charge available and knowledgeable/management certification. Foodhandler card as required. Facility has an effective employee health policy. | | | | | | | | | | | | | | | |
| | | prevention devices and method | ds in place and ma | intained. | | | | | | | | | | | | |
| 23 G | Grade card and required signs posted conspicuously. Consumer advisory as required. Records/logs maintained and available when required. NCIAA compliant. PHFs labeled and dated as required. Food sold for offsite | | | | | | | | | | | | | | | |

| SŊ | FOOD ESTAB PR0108528 | LISHMENT INSPECTION (Cat 10) 2013 | Facility | Name:KUNG PAO WOK-KUNG PAO WOK | | Date: 06/04/2021 | Page | 2 of 5 | | | |
|---|--|---|---------------|--------------------------------|-------|---------------------|------|--------|--|--|--|
| SEC | CTION 3 - Good | Food Management Practices to | Prevent Unsan | nitary Conditions | IN | OUT | NA | | | | |
| 24 | | sonal hygiene practices, clean outer g letely separated from food service. | | | | | | | | | |
| 25 | Non-PHF and for required. Non-P | | | | | | | | | | |
| 26 | Facilities for wa operated. | | | | | | | | | | |
| 27 | Appropriate san Wiping cloths a | | | | | | | | | | |
| 28 | Small wares an | | | | | | | | | | |
| 29 | Utensils, equipr | | | | | | | | | | |
| 30 | Nonfood contac | t surfaces and equipment properly co | | | | | | | | | |
| 31 | Restrooms, more equipment, or p | | | | | | | | | | |
| 32 | Facility in sound condition and maintained (floors, walls, ceilings, plumbing, lighting, ventilation, etc.). | | | | | | | | | | |
| | TEMPERATURE OBSERVATIONS | | | | | | | | | | |
| CT = Cooking temp. HH = Hot Holding temp. CH = Cold Holding temp. RH = ReHeat temp. TC = Time as Control temp. COOL = Cooling temp. | | | | | | | | | | | |
| Item Location | | Location | Measurement | Cor | nment | | | | | | |
| shrimp | | | 40.00 F | СН | | | | | | | |
| raw chicken | | | 42.00 F | СН | | | | | | | |
| noodles | | | 150.00 F | нн | | | | | | | |
| chic | ken | | 160.00 F | нн | | | | | | | |

| SND FOOD ESTABLISH PR0108528 | MENT INSPECTION (| (Cat 10) 2013 | Facility Name: KUNG PAO WOK- KUNG PAO W | OK . | Date: 06/04/2021 | Page 4 of 5 | | | | |
|---|---|--|--|--|--|---------------|--|--|--|--|
| area, loose/fa | lling off. | olumbing and fixtures. Insparent | pector Observation: Leak observed a | t 3 comp sink drain pipe. Drain pipe to | o hand sink in prep | | | | | |
| Violation: Wa 6-2; 6-3;) | lls are in disrepai | ir. Inspector Observation: | holes observed in walls Corrective A | ction: Maintain clean and in good repa | air. (Chapter 5; 6-1; | | | | | |
| Observation: | hot line observe areas. (Chapter | | of light where food handlers are working on: Provide at least 50 foot-candles of | , | • | | | | | |
| Notice of Delivery: | | | | | | | | | | |
| an be made in person at a https://www.southernnevade. Collections for further processor of the processor of | ce is attached to Southern Nevada dahealthdistrict.or essing. Failure to ment of fees – 8- es and receive in due date direct dations (2010) and | the email providing this reparate the atthemore the invoice, by ear pay the invoice may result at 202.12). I voices from the Southern Note your email inbox www.siddeducational materials avail at 10 to 10 demerits = A (Id. 11 to 20 demerits or iderequested. Inspection materials are at 10 to 10 demerits. | port. The facility has 5 business days to Decatur Blvd, Las Vegas NV 89107, or entering your invoice ID IN0000000. All it in closure until fees are paid and/or p devada Health District electronically. He hand.info/eh-invoice. illable at www.SouthernNevadaHealth entical consecutive critical or major violation into the consecutive critical or major violations and the consecutive critical or less, with no must result in 10 demerits or less, with no | online at the following link: unpaid invoices will be turned over to ossible deletion of all applicable perm elp us cut down on paper use and re District.org/ferl ations shall be downgraded to next lo tion = B; Re-inspection after 15 busin o identical repeat critical or major viol | ceive timely ower grade.) ness days, or sooner lations. | · if | | | | |
| Total Demerits | 25 | | Re-inspection after 15 business days, o | r sooner if requested. Inspection mus | st result in 10 | | | | | |
| Initial Inspection Grade This grade resulted f | Closed | · | o identical repeat critical or major violati | • | sult in a closure | | | | | |
| repeat critical or major violation. Reinspection Fee: | | 41 or more demerits = 0 until approved by Health identical repeat critical of | Closure or Imminent Health Hazard requiring closure; All food activities must remain suspended alth Authority. Re-inspection upon operator request must result in 10 demerits or less, with no all or major violations. Failure on re-inspection will result in continued closed status with may require a supervisory conference. | | | | | | | |
| Fee required to be paid wi | . , | | Mikki Knowles | | | | | | | |
| business days or prior to r | einspection | · | | | | | | | | |
| Received by (signature) | | | Received by (printed) | EHS (signature) | | | | | | |
| 1 | The | | Lucy Martinez | mikeko | | | | | | |
| | | | Manager | | N | Mikki Knowles | | | | |
| at the Environmental Health o | ffice indicated on pa | age one of this report. Until suc | You may discuss the contents of this report on the time as a decision is rendered by this department. | artment, the contents of this report shall ren | | | | | | |



The Southern Nevada Health District's

FOOD HANDLER SAFETY TRAINING PROGRAM

is now open for first-time card applicants.

All first-time Food Handler Safety Training Card applicants must complete testing in person at a Health District location. An appointment is required.



TO SCHEDULE AN APPOINTMENT, CALL 702-759-0595 OR VISIT

www.SNHD.info/foodhandler

NOTICE OF BUSINESS CLOSURE FORM
ESTABLISHMENT FILE UPDATE FORM