



Maricopa County Attorney
Allister Adel

November 19, 2019

Grant Woods, Esq.
650 North 3rd Ave
Phoenix, Arizona 85003

Re: Retention to conduct investigation pertaining to Assessor Paul Petersen pursuant to A.R.S. § 11-664(B)

Dear Mr. Woods:

This letter formally retains you to assist in conducting an investigation as it relates Maricopa County Assessor Paul Petersen pursuant to A.R.S. § 11-664(B). Once you have completed your investigation into this matter, you are to submit your report your findings to the County Attorney's Office, along with a written notice and report of findings, including a statement of charges.

As agreed, you will bill this matter at a reduced rate of \$515 per hour.

Tom Liddy, Division Chief of the Civil Division of Maricopa County Attorney's Office, will be monitoring this matter and reviewing invoices. Please send your bills directly to him. Should you have any further questions arise concerning this matter, please contact Tom at 602-506-1738.

Sincerely,

Allister Adel
Maricopa County Attorney



Maricopa County Attorney
Allister Adel

November 15, 2019

Lee Stein, Esq.
Mitchell Stein Carey Chapman
One Renaissance Square
2 North Central Avenue, Suite 1450
Scottsdale, Arizona 85004

Re: Retention to conduct investigation pertaining to Assessor Paul Petersen pursuant to A.R.S. § 11-664(B)

Dear Mr. Stein:

This letter formally retains you and the necessary and appropriate qualified members of your law firm to conduct an investigation as it relates Maricopa County Assessor Paul Petersen pursuant to A.R.S. § 11-664(B). Once you have completed your investigation into this matter, you are to submit your report your findings to the County Attorney's Office, along with a written notice and report of findings, including a statement of charges.

As agreed, you will bill this matter at a reduced rate of \$515 per hour. This will be your hourly rate. The agreed upon rate for others at your firm that may assist you are any associates you may have assist you in this case are as follows: partner, \$475/hour; senior associate, \$425/hour; and paralegal, \$125/hour.

Tom Liddy, Division Chief of the Civil Division of Maricopa County Attorney's Office, will be monitoring this matter and reviewing invoices. Please send your bills directly to him. Should you have any further questions arise concerning this matter, please contact Tom at 602-506-1738.

Sincerely,


Allister Adel
Maricopa County Attorney



Maricopa County Attorney

Allister Adel

November 15, 2019

Matthew T. Clarke, Esq.
Cosmich Simmons & Brown, PLLC
100 Vision Drive
Jackson, MS 39211
matt.clarke@cs-law.com

Re: Retention to assist in document review and investigation pertaining to Assessor Paul Petersen pursuant to A.R.S. § 11-664(B)

Dear Mr. Clarke:

This letter formally retains you and the necessary and appropriate qualified members of your law firm to assist in the investigation and review of documents as it relates Maricopa County Assessor Paul Petersen pursuant to A.R.S. § 11-664(B). You and your firm are working in conjunction with Lee Stein and his firm, Mitchell Stein Carey Chapman, in conducting this review. Additionally, as a part of this engagement, your firm agrees to abide by the terms and conditions as stated in Serial 171115-ROQ.

As agreed, the hourly rate for the work by you and your team on this matter is: Director, \$145 per hour; Team Lead, \$95 per hour; and Staff Attorney \$58 per hour.

Tom Liddy, Division Chief of the Civil Division of Maricopa County Attorney's Office, will be monitoring this matter and reviewing invoices. Please send your bills directly to him. Should you have any further questions arise concerning this matter, please contact Tom at 602-506-1738.

Sincerely,

Allister Adel
Maricopa County Attorney

SERIAL 171115-ROQ

OUTSIDE LEGAL SERVICES

DATE OF LAST REVISION: June 17, 2019

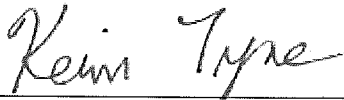
CONTRACT END DATE: March 31, 2020

CONTRACT PERIOD THROUGH MARCH 31, 2020

TO: All Departments
FROM: Office of Procurement Services
SUBJECT: Contract for **OUTSIDE LEGAL SERVICES**

Attached to this letter is published an effective purchasing contract for products and/or services to be supplied to Maricopa County activities as awarded by Maricopa County on **March 22, 2017**.

All purchases of products and/or services listed on the attached pages of this letter are to be obtained from the vendor holding the contract. Individuals are responsible to the vendor for purchases made outside of contracts. The contract period is indicated above.



Kevin Tyne, Chief Procurement Officer
Office of Procurement Services

AS/mm
Attach

Copy to: Office of Procurement Services
Thomas Liddy, County Attorney
Kathleen Kolm, Risk Management

(Please remove Serial 13102-ROQ from your contract notebooks)