| Southe  | Novada Health Di   | FOOD ESTABLISHM  |                   | TION   | UTHERN N |         |                     |            |                 |   |             |                 |               |           | age 1    | of 4   |  |
|---|--|--|-------------------|--------|----------|---------|---------------------|------------|-----------------|---|-------------|-----------------|---------------|-----------|----------|--------|--|
| Journe  |  | 280 SOUTH DE   | ECATUR BLVD • LAS |        |          | •       | N REVIEW) •         | 702-759-11 | 10 (DIRE        | ECT FOOD                                | OPS         | • 702-759       | -1000 (24     | HOURS)    |          |        |  |
| PERM  | FACILITY INFORMATION PERMIT # ESTABLISHMENT NAME PHONE #   |  |                   |        |          | Е       | EST. SQUARE FOOTAGE |            |                 |   | PRIMARY EHS |                 |               |           |          |        |  |
| PR01  | 37572  | VEGAS DESSERT BOX<br>VEGAS DESSERT BOX PUSF TRAILER              |                   |        |          | (702) 8 | (702) 845-7002      |            |                 |   |             |                 |               | EE7001032 |          |        |  |
| ADD   | RESS   | VEGAS DESSERT BOX PUSF TRAILER                                   |                   |        |          |         | RISK CAT. P.E. CODE |            |                 | DISTRICT LOCATION                       |             | CATION          | PERMIT STATUS |           |          |        |  |
| 6890 N HUALAPAI 2 1122 2  |  |  |                   |        |          | R       |                     |            | ACTIVE          |   |             |                 |               |           |          |        |  |
|   | as vegas, NV 89149   |  |                   |        |          |         |                     |            |                 | 1 |             |                 |               |           |          |        |  |
|   | EHS  | SERVICE  |                   |        |          |         |                     | INSPEC     | SPECTION RESULT |   |             | WER             | WATER         |           |          |        |  |
| CURRENT   | EE700159   | 6 Routine Inspection   | 5/13/2021         | 3:30PM | 5:00PM   | 13      | 13 Closed 45 Close  |            |                 |   |             | losed with Fees |               | М         |          | М      |  |
|   | CIAL NOTES:  |  |                   |        |          |         |                     |            |                 |   |             |                 |               |           |          |        |  |
| In = In compliance OUT = Not In compliance COS = Corrected on-site during inspection N/O = Not observed N/A = Not applicable R = Repeat violation |  |  |                   |        |          |         |                     |            |                 | ation                                   |             |                 |               |           |          |        |  |
|   | minent Health Hazards-Notify SNHD and Cease Operations as Directed   |  |                   |        |          |         |                     |            |                 | OUT                                     |             |                 |               |           |          |        |  |
| Α   | Interruption of electrical service   |  |                   |        |          |         |                     |            | _               |   |             |                 | ļ .           | <u> </u>  |          |        |  |
| В   | <u> </u>   | le water or hot water  |                   |        |          |         |                     |            |                 | _                                       | _           | ■.              |               | ļ .       | <u> </u> |        |  |
| С   |  | sanitary occurrences or condition                                |                   |        |          |         |                     |            |                 | _                                       | _           |                 |               | ļ         | <u> </u> |        |  |
| D   | Sewage or liquid waste not disposed of in an approved manner   |  |                   |        |          |         |                     |            |                 |   | ■.          |                 | ļ .           | <u> </u>  |          |        |  |
| E   | Lack of adequate refrigeration   |  |                   |        |          |         |                     |            |                 | _                                       |             |                 | <u> </u>      | <u> </u>  |          |        |  |
| F   | Lack of adequate employee toilets and handwashing facilities   |  |                   |        |          |         |                     |            |                 | _                                       |             |                 | <u> </u>      | <u> </u>  |          |        |  |
| G   | Misuse of poisonous or toxic materials   |  |                   |        |          |         |                     |            | _               |   |             | <u> </u>        | <u> </u>      |           |          |        |  |
| Н   | Suspected foodborne illness outbreak   |  |                   |        |          |         |                     |            |                 | _                                       |             |                 | <u> </u>      | <u> </u>  |          |        |  |
| ı   | Emergency such as fire and/or flood  |  |                   |        |          |         |                     |            |                 | _                                       |             |                 | <u> </u>      | Щ.        |          |        |  |
| J   | , , ,  |  |                   |        |          |         |                     |            |                 |   |             |                 |               |           |          |        |  |
|   |  | The Critical Violations listed                                   |                   |        |          |         |                     |            |                 | <u> </u>                                | N           | OUT             |               |           |          | R<br>L |  |
| 1   | Verifiable time as a control with approved procedure when in use. Operational plan, waiver or variance approved and followed when required. Operating within the parameters of the health permit.                |  |                   |        |          |         |                     |            |                 | -                                       |             |                 |               |           |          |        |  |
| 2   |  |  |                   |        |          |         |                     |            |                 | П                                       |             |                 |               |           | П        |        |  |
| 0   | Foodhandler health restrictions as required.   |  |                   |        |          |         |                     |            | _               | _                                       |             |                 | ļ .           | ļ .       |          |        |  |
| 3   | Commercially manufactured food from approved source with required labels. Parasite destruction as required. Potentially hazardous foods/time temperature control for safety (PHF/TCS) received at proper         |  |                   |        |          |         |                     |            | -               |   |             |                 |               |           |          |        |  |
|   | temperature.   |  |                   |        |          |         |                     |            |                 |   |             | ļ .             | <u> </u>      |           |          |        |  |
| 4   | Hot and cold running water from approved source as required.   |  |                   |        |          |         |                     |            |                 |   |             |                 |               |           |          |        |  |
| 5   | Imminently dangerous cross connection or backflow. Waste water and sewage disposed into public sewer or approved facility.   |  |                   |        |          |         |                     |            |                 |   |             |                 |               |           |          |        |  |
| 6   | Food wholesome; not spoiled, contaminated, or adulterated.   |  |                   |        |          |         |                     |            |                 |   |             |                 |               |           |          |        |  |
| 7   | PHF/TCSs cooked and reheated to proper temperatures.   |  |                   |        |          |         |                     |            |                 |   |             |                 |               |           |          |        |  |
| 8   | PHF/TCSs properly cooled.  |  |                   |        |          |         |                     |            |                 |   |             |                 |               |           |          |        |  |
| 9   | PHF/TCSs at proper temperatures during storage, display, service, transport, and holding.  |  |                   |        |          |         |                     |            |                 |   |             |                 |               |           |          |        |  |
|   |  | The Major Violations listed                                      |                   |        |          |         | iolation            |            |                 | Ι                                       | N           | OUT             | cos           | NO        | NA       | R      |  |
| 10  | Food and warewashing equipment approved, properly designed, constructed and installed.   |  |                   |        |          |         |                     | -          |                 |   |             |                 |               |           |          |        |  |
| 11  | Food protected from potential contamination during storage and preparation.  |  |                   |        |          |         | _                   | -          |                 |   |             |                 |               |           |          |        |  |
| 12  | Food protected from potential contamination by chemicals. Toxic items properly labeled, stored and used.   |  |                   |        |          |         |                     |            | -               |   |             |                 |               |           |          |        |  |
| 13  | Food protected from potential contamination by employees and consumers.  |  |                   |        |          |         |                     |            |                 |   |             |                 |               |           |          |        |  |
| 14  | Kitchenware and food contact surfaces of equipment properly washed, rinsed, sanitized and air dried.  Equipment for warewashing operated and maintained. Sanitizer solution provided and maintained as required. |  |                   |        |          |         |                     |            |                 |   |             |                 |               |           |          |        |  |
| 15  | Handwashing facilities adequate in number, stocked, accessible, and limited to handwashing only.   |  |                   |        |          |         |                     |            |                 |   |             |                 |               |           |          |        |  |
| 16  | Effective  | Effective pest control measures. Animals restricted as required. |                   |        |          |         |                     |            |                 |   |             |                 |               |           |          |        |  |
| 17  | Hot and cold holding equipment present; properly designed, maintained and operated.  |  |                   |        |          |         |                     |            | •               |   |             |                 |               |           |          |        |  |
| 18  | Accurate thermometers (stem & hot/cold holding) provided and used.   |  |                   |        |          |         |                     |            |                 |   |             |                 |               |           |          |        |  |
| 19  | PHF/TCSs properly thawed. Fruits and vegetables washed prior to preparation or service.  |  |                   |        |          |         |                     |            |                 |   |             |                 |               |           |          |        |  |
| 20  | Single use items not reused or misused.  |  |                   |        |          |         |                     |            | •               |   |             |                 |               |           |          |        |  |
| 21  | Person in charge available and knowledgeable/management certification. Foodhandler card as required.  Facility has an effective employee health policy.  |  |                   |        |          |         |                     |            | •               |   |             |                 |               |           |          |        |  |
| 22  | Backflow prevention devices and methods in place and maintained.   |  |                   |        |          |         |                     | •          |                 |   |             |                 |               |           |          |        |  |

| SN                       | FOOD ESTABLISHMENT INSPECTION (Cat 10) 2013 Facility Name: VEGAS DESSERT BOX- VEGAS DESSERT BOX PUSF TRAPPRO137572  | ILER                                  | Date:<br>05/13/2021 |                              |  | Page 2 of 4 |   |  |
|--------------------------|---|---------------------------------------|---------------------|------------------------------|--|-------------|---|--|
| 23                       | Grade card and required signs posted conspicuously. Consumer advisory as required. Records/logs maintained and available when required. NCIAA compliant. PHFs labeled and dated as required. Food sold for offsite consumption labeled properly.  |                                       |                     |                              |  |             |   |  |
| SE                       | CTION 3 - Good Food Management Practices to Prevent Unsanitary Conditions   | IN                                    | TUC                 |                              |  | NA          |   |  |
| 24                       | Acceptable personal hygiene practices, clean outer garments, proper hair restraints used. Living quarters   |                                       | П                   |                              |  | Ī           |   |  |
|                          | and child care completely separated from food service.  |                                       |                     |                              |  |             |   |  |
| 25                       | Non-PHF and food storage containers properly labeled and dated as required. Food stored off the floor   |                                       |                     |                              |  |             |   |  |
|                          | when required. Non-PHF/TCS not spoiled and within shelf-life. Proper retail storage of chemicals.   |                                       |                     |                              |  |             |   |  |
| 26                       | Facilities for washing and sanitizing kitchenware approved, adequate, properly constructed, maintained and operated.  | -                                     |                     |                              |  |             |   |  |
| 27                       | Appropriate sanitizer test kits provided and used. Equipment and ware washing thermometer(s) are  |                                       |                     |                              |  |             |   |  |
|                          | required. Wiping cloths and linens stored and used properly.  |                                       |                     |                              |  |             |   |  |
| 28                       | Small wares and portable appliances approved, properly designed, in good repair.  |                                       |                     |                              |  |             |   |  |
| 29                       | Utensils, equipment, and single serve items properly handled, stored, and dispensed.  |                                       |                     |                              |  |             |   |  |
| 30                       | Nonfood contact surfaces and equipment properly constructed, installed, maintained and clean.   |                                       |                     |                              |  |             |   |  |
| 31                       | Restrooms, mop sink, and custodial areas maintained and clean. Premises maintained free of litter, unnecessary equipment, or personal effects. Trash areas adequate, pest proof, and clean.   | •                                     |                     |                              |  |             |   |  |
| 32                       | Facility in sound condition and maintained (floors, walls, ceilings, plumbing, lighting, ventilation, etc.).  |                                       |                     |                              |  |             | 1 |  |
|                          | TEMPERATURE OBSERVATIONS  |                                       |                     |                              |  |             |   |  |
|                          | CT = Cooking temp. HH = Hot Holding temp. CH = Cold Holding temp. RH = ReHeat temp. TC = Time as Control te Temperature Observations  VIOLATIONS, OBSERVATIONS AND CORRECTIVE ACTIONS  n No  Observations & Corrective Actions  |                                       | oling te            | emp.                         |  |             |   |  |
|                          |   |                                       |                     |                              |  |             |   |  |
| 2                        | Violation: Lack of proper hand washing observed because no convenient hand sink is available or installed.  Inspector Observation: Access to hand sink blocked by refrigeration unit. Per food handlers, water from gallon sized  | iugo povt to 2                        | oomno               | rtmont                       |  |             |   |  |
|                          | sink used to wash hands at 3 compartment sink when the potable water tank is empty.   | Jugs Hext to 3                        | compa               | ii tii ii <del>C</del> ii it |  |             |   |  |
|                          | Corrective Action: Provide properly stocked and easily accessible hand sink(s) where required and approved by SNF 3-304)  | ID. (2-2; 2-3; 3                      | -301.1              | 1;                           |  |             |   |  |
| 5                        | Violation: Sewage not disposed from a portable food service unit into approved commissary or servicing depot.  Inspector Observation: Waste water with overflow outlet for waste water tank installed, observed full and overflowing directly onto the ground.  Corrective Action: Dispose of all waste water into an approved sewer system at an approved commissary or servicing 11-406.11)   |                                       |                     |                              |  |             |   |  |
| 21                       | ·   |                                       |                     |                              |  |             |   |  |
|                          | Inspector Observation: PIC not available at time of inspection, food handlers needed to call manager.   |                                       |                     |                              |  |             |   |  |
|                          | Corrective Action: A designated Person In Charge must be present at all times facility is in operation. (40210)   |                                       |                     |                              |  |             |   |  |
|                          | erall Inspection Comments:  |                                       |                     |                              |  |             |   |  |
| correc<br>(702)<br>may a | D Closure sign posted. Do not move, remove, or block closure sign. Facility is to remain closed and all food activities must reactive action has been taken and the imminent health hazard has been eliminated and this has been verified by SNHD. Conta<br>0759-1110 to schedule a re-inspection. A facility closure fee of \$1,400 must be paid at the 280 S. Decatur Blvd SNHD office palso pay online by visiting http://www.snhd.info/eh/payment and using the invoice number. Call SNHD at (702) 759-1110 to be online. | nct inspector at<br>prior to re-inspe | ection.             | You                          |  |             |   |  |
|                          | Imminent health hazard(s) must be corrected and the inspection must result in 10 demerits or less with all critical and major versions on the reinspection may result in additional fees, continued closed status, and/or further administrative action.  | riolations corre                      | cted.               |                              |  |             |   |  |
|                          | e to social distancing requirements of COVID-19, this form was reviewed, but not signed by Kelly C, food handler.<br>I can keep up to date on any SNHD guidance for food establishments and various posters by visiting www.snhd.info/reopen.   | There you can                         | ı sign i            | up for                       |  |             |   |  |

updates by providing your e-mail address.

| FOOD ESTABLISHMENT INSPECTION ( PR0137572   | (Cat 10) 2013  | Facility Name: VEGAS DESSERT BOX- VI  | EGAS DESSERT BOX PUSF TRAILER                   | Date:<br>05/13/2021 | Page 3 of 4  |  |  |  |  |  |
|---|--|---|---|---------------------|--------------|--|--|--|--|--|
| Food establishment regulations (2010) and   | d educational materials ava  | ailable at www.SouthernNevadaH  | ealthDistrict.org/ferl                          |                     |              |  |  |  |  |  |
| Section 1 Demerits 10 0 to 10 demerits = A (Identical consecutive critical or major violations shall be downgraded to next lower grade.)                |  |   |   |                     |              |  |  |  |  |  |
|   | 11 to 20 demerits or identical consecutive critical or major violation = B; Re-inspection after 15 business days, or   |   |   |                     |              |  |  |  |  |  |
| Section 2 Demerits 3  | sooner if requested. Inspection must result in 10 demerits or less, with no identical repeat critical or major violations.   |   |   |                     |              |  |  |  |  |  |
| Total Demerits 13   | Failure on re-inspection will result in a "C" grade with associated fee and may require a supervisory conference.  |   |   |                     |              |  |  |  |  |  |
| Initial Inspection Grade Closed   | 21 to 40 demerits = C; Re-inspection after 15 business days, or sooner if requested. Inspection must result in 10  |   |   |                     |              |  |  |  |  |  |
| ☐ This grade resulted from a  | demerits or less, with no identical repeat critical or major violations. Failure on re-inspection will result in a closure of the facility with associated fee and may require a supervisory conference.                                 |   |   |                     |              |  |  |  |  |  |
| repeat critical or major<br>violation.  | 41 or more demerits = Closure or Imminent Health Hazard requiring closure; All food activities must remain suspended until approved by Health Authority. Re-inspection upon operator request must result in 10 demerits or less, with no |   |   |                     |              |  |  |  |  |  |
| Reinspection Fee: \$1,400.00  | · ·  | al or major violations. Failure on re-inspection will result in continued closed status and may require a supervisory conference. |   |                     |              |  |  |  |  |  |
| Fee required to be paid within 10 business days or prior to reinspection  | Inspector name:  | Jared Wilson  |   |                     |              |  |  |  |  |  |
| Received by (signature)   |  | Received by (printed)   | EHS (signature)                                 |                     |              |  |  |  |  |  |
|   |  |   | Mar De  | L                   | -            |  |  |  |  |  |
|   |  |   | <b>'</b>  |                     | Jared Wilson |  |  |  |  |  |
| Your signature on this form: 1) Does not constitut the Environmental Health office indicated on page effect; and 2) Acknowledges that this inspection r | e one of this report. Until such   | time as a decision is rendered by this d  | epartment, the contents of this report shall re | •                   |              |  |  |  |  |  |

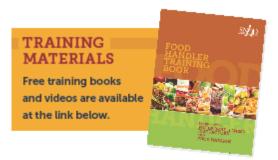


The Southern Nevada Health District's

## FOOD HANDLER SAFETY TRAINING PROGRAM

is now open for first-time card applicants.

All first-time Food Handler Safety Training Card applicants must complete testing in person at a Health District location. An appointment is required.



TO SCHEDULE AN APPOINTMENT, CALL 702-759-0595 OR VISIT WWW.SNHD.info/foodhandler

NOTICE OF BUSINESS CLOSURE FORM
ESTABLISHMENT FILE UPDATE FORM