### PART I

# Sheriff's Office Collier County Naples, Florida



CLERKS CASE NO.

20-CF-1524

REPORT NUMBER

Agency ORI Number FL0360500

| A<br>D  | DEPT. OF CORR. NO. BOOKING NO.   |   |             |         |               |                |             |               | 223081                     |               |                |        |                | A adult J juvenile A |           |           |  |
|---|--|---|-------------|---------|---------------|----------------|-------------|---------------|----------------------------|---------------|----------------|--------|----------------|----------------------|-----------|-----------|--|
| M<br>I<br>N   | FBINO.   |   |             |         |               | FDLENO.        |             |               |                            | 110114255     |                |        |                |                      |           |           |  |
|   | LAST NAME  |   | MIDDLE      |         |               | ACE SEX        |             |               | DA                         | DATE OF BIRTH |                |        | AGE            |                      |           |           |  |
|   | Gueva  |   |             |         |               | O M            |             |               |                            | 10/11/2000    |                |        | 20             |                      |           |           |  |
|   | AKA #1 (Last, First Middle)  |   |             |         | 1             | AKA #1 DOB     |             |               | AKA #2 (Last, First Midd)  |               |                |        | le) AKA #2 DOB |                      |           |           |  |
| D   | Guevar   |   | / /         |         |               |                |             |               |                            |               |                |        | /              |                      |           |           |  |
| Ē   |  |   |             |         |               | 'S LICENSE NO. |             |               |                            | DL STATE      |                |        | V              |                      |           | DL        |  |
| F   |  |   |             |         | -017-00-371-0 |                |             |               |                            |               | FL             |        |                |                      |           |           |  |
|   | HEIGHT   | WEIGHT                                  | HAII        | R'      | HAIR S        | TYLE           | 1 -         | IAL HA        | IR                         | ÉYI           | - <del>-</del> | GLASS  | SES            | BUI                  | 1         | KIN       |  |
| E<br>H<br>D   | 605  | 5   270   BLK   99   99   BRO           |             |         |               | RO             | N 03        |               |                            | 111111        |                |        |                |                      |           |           |  |
| ¼   | ADDRESS  |   |             |         | •             |                |             |               |                            | •             |                |        | RI             | RESIDENCE PHONE      |           |           |  |
| A<br>A  | 4433 19th Avenue SW # Naples FL 34116  |   |             |         |               |                |             |               |                            |               |                |        | )              | ) –                  |           |           |  |
| ᅢ   | CITY OF  | CITY OF BIRTH STATE SCARS/MARKS/TATTOOS |             |         |               |                |             |               |                            |               |                |        |                |                      |           |           |  |
| Florida US NONE VISIBLE  IMMIGRATION STATUS C ALIEN # |  |   |             |         |               |                |             |               |                            |               |                |        |                |                      |           |           |  |
|   |  |   |             |         |               |                |             |               |                            |               |                |        |                |                      |           |           |  |
|   | Naora de la constanta de la co |   |             |         |               |                |             |               | TATUS CITIZENSHIP OCCUPATI |               |                |        |                |                      |           |           |  |
|   | L-LOCAL SI   |   |             |         |               |                |             | SINGLE U.S.A. |                            |               |                |        | Unemployed     |                      |           |           |  |
|   | EMPLOYER   |   |             |         |               |                |             |               | BUSINESS PHONE             |               |                |        |                |                      |           |           |  |
| 1 1   | N/A N/A  |   |             |         |               |                |             |               |                            |               |                |        | RELATIONSHIP   |                      |           |           |  |
| '   | NEXT OF DEMILIO  |   |             |         |               |                |             | 11101112      |                            |               | FATHER         |        |                |                      |           |           |  |
|   |  |   | APT CITY    |         |               |                |             | ST ZIP        |                            |               |                |        |                |                      |           |           |  |
|   | NEXT OF KIN / GUARDIAN ADDRESS 4433 19th Avenue SW   |   |             |         |               |                |             |               | APT CITY<br><b>Naples</b>  |               |                |        |                | FL 34116             |           |           |  |
|   | BOOKING  | Y / ID                                  |             |         |               |                |             | NCIC          |                            | FCIC          | LOCAL          |        |                |                      |           |           |  |
|   | BOOKING DATE TIME JAIL 10 27 29 20 10 10 10 10 10 10 10 10 10 10 10 10 10  |   |             |         |               |                |             |               | 7                          |               |                |        | Y              |                      | $\Box$    | $\Box$    |  |
| D   | IN CUSTO   | DY (Y/N)                                | RELEAS      | SE DATE | TIME          | BONDING        | DEPUTY      | / OFF         | ICER                       |               | BOND           | TUDOMA | BC             | YT DNC               | PE: (SURE | TY, CASH) |  |
| Ē   |  |   |             |         |               |                |             |               |                            |               |                |        |                |                      |           |           |  |
| $\mathbf{E}$  | RELEASE  | positor)                                | cash BOND N |         |               |                | NO. ADDRESS |               |                            |               |                |        |                |                      |           |           |  |
| T T   |  |   |             |         |               |                |             |               |                            |               |                |        |                |                      |           |           |  |
| $ \bar{\mathbf{I}} $                                  | HOLD (Y-N) HOLD FOR ARRAIGNMENT (Felony) ARRAIGNMENT (Misder   |   |             |         |               |                |             |               | sdemea                     | neanor)       |                |        |                |                      |           |           |  |
| N   |  |   |             |         | Date:         | 1/23/          | 20          | Т             | ime 💋                      | 081           | 15 Date:       |        |                |                      | Time:     |           |  |

Car Camera Footage Available: NO

87\_\_\_\_\_\_9.0.C

CLERK OF COURTS

2020 OCT 28 AH 9:30

COLLIER COUNTY FLORIDA



## CHARGE PART II

# Sheriff's Office Collier County Naples, Florida



LAST NAME, FIRST NAME

Guevara, Anthony

REPORT NUMBER

| Agency ORI Number FL0360500 |  |                             |   |                                     |                              |                          |                             |                           |                                |   |               |          |                          |          |  |
|-----------------------------|--|-----------------------------|---|-------------------------------------|------------------------------|--------------------------|-----------------------------|---------------------------|--------------------------------|---|---------------|----------|--------------------------|----------|--|
| Г                           | ARRE   | STING AGENCY                | ARREST DATE   | ARRE                                | ST TIME                      | ARRES                    | T LOCAT                     | ION                       |                                |   |               |          |                          |          |  |
| A                           | DI   | DLE 10/27/2020              |   | 2230 443                            |                              |                          | 3 19th Avenue               |                           |                                | SW                                      |               |          |                          |          |  |
| R                           | GEOGRAPHIC ARREST TYPE   |                             |   | CRIME LOCATION                      |                              |                          |                             |                           |                                |   |               |          | CRIME D                  |          |  |
| R                           | INDICATOR 2202 O-On Site/PC  |                             |   | 443                                 | 3 19                         | th Ave                   |                             |                           |                                |   | 10/19/2020    |          |                          |          |  |
| Ê                           | OFFICER / WITNESS CITATION NUMBERS   |                             |   |                                     |                              |                          |                             |                           |                                |   |               |          |                          |          |  |
| S                           |  | Tissot, Christopher         |   |                                     |                              |                          |                             |                           |                                |   |               |          |                          |          |  |
| Ť                           | VEH. DISPOSITION (Towed By)  |                             |   | MAKE                                |                              | MODEL                    |                             |                           | YEAR                           | TAG                                     | TAG           |          | STATE                    |          |  |
| •                           |  |                             |   |                                     |                              |                          |                             |                           |                                |   |               |          |                          |          |  |
| F                           | CHAR   | GE DESC PROP                | ERTY CRIMES-AC                                      | COMPU                               | MPUTER ELECTRONIC DEVICE W   |                          |                             |                           | WO                             | COUNTS                                  | FLA           | . STATUT | <u> </u>                 |          |  |
| BOND                        |  |                             |   |                                     |                              |                          |                             |                           |                                | 1                                       | 815           | 5.06-2   | a                        |          |  |
| 8                           | GENE   | GENERAL OFFENSE CHARACTER   |   |                                     | LEVEL OF OFFENSE BOND SURETY |                          |                             |                           |                                |   | OR CASH (CSU) |          |                          |          |  |
| 甩                           | P  | PRINCIPAL                   | E   | F - FELONY Cash 5000.00             |                              |                          |                             |                           |                                | Surety 5000.00 Jail                     |               |          |                          |          |  |
|                             | WARR   | WARRANT NO. DATE OF WARRANT |   |                                     | TE DR                        | · DRUG TYPE              |                             |                           |                                | DRUG                                    | UNIT          |          |                          |          |  |
| 2                           |  |                             | / /   |                                     |                              |                          |                             |                           |                                |   |               |          |                          |          |  |
| 3                           | ACTI   | VITY                        |   |                                     | VALUE / QTY. WEAPO           |                          |                             |                           |                                |   | ON            |          |                          |          |  |
| CHRICE                      |  |                             |   | 0.00 0.00                           |                              |                          |                             |                           |                                |   |               |          |                          |          |  |
| F                           | CHARGE DESC ALTER VOTER REGISTRATION W/O KNOWLEDGE OR CONSENT COUNTS FLA. STATUTE                                |                             |   |                                     |                              |                          |                             |                           |                                |   |               |          | Ξ                        |          |  |
| ĝ                           | GENERAL OFFENSE CHARACTER  P PRINCIPAL    LEVEL OF OFFENSE   BOND SURETY OR OR OR OR OFFENSE   Cash 5000.00 Sure |                             |   |                                     |                              |                          |                             |                           |                                |   |               | 104      | 1.012-                   | 4        |  |
|                             | GENERAL OFFENSE CHARACTER LEVI   |                             |   |                                     |                              | OF OFFEN                 | SE                          | BOND SURETY OR CASH (CSU) |                                |   |               |          |                          |          |  |
|                             | 1  | P PRINCIPAL F -             |   |                                     |                              |                          |                             |                           | Cash 50                        |   |               | 500      | 0.00 Ja                  | il       |  |
| CHRRGE                      | WARRANT NO. DATE OF WARRAN   |                             |   | TSTA                                | TE DF                        | RUG TYPE                 |                             |                           |                                | DRUG                                    | UNIT          |          |                          |          |  |
|                             | / /  |                             |   | VALUE /                             |                              |                          |                             |                           | OTY. WEAPON                    |   |               |          |                          |          |  |
|                             | ACTI   | IVITY                       |   |                                     | VALU                         | - '                      |                             | 0.00                      |                                |   |               |          |                          |          |  |
| Ũ                           |  |                             |   |                                     |                              | <u> </u>                 | .00                         |                           |                                |   |               | -        |                          |          |  |
| Г                           |  | I understand that           | t should I willfully fail to                        | appear                              | before th                    | e court as               | required b                  | y this                    | s notice that                  | I may be                                | held in co    | ontemp   | ot of court a            | ind a    |  |
|                             |  | warrant for my a            | rrest shall be issued. For<br>prementioned address. | urtherm<br>I agree                  | ore, I ag<br>that it is      | ree that no<br>mv respor | tice conce<br>sibility to r | rning<br>notify           | g tne time, a<br>/ the Clerk o | ate, and p<br>f the Cour                | t anytime     | that m   | neamigs si<br>ny address | changes. |  |
| APPEAR                      |  |                             | to be and appear in the                             |                                     |                              |                          |                             |                           |                                |   |               |          |                          |          |  |
|                             | ∥⊔   |                             | County  |                                     |                              |                          |                             |                           | oo accigiiatt                  | ,, ,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |               |          |                          |          |  |
|                             |  | <u> </u>                    | _   | _                                   |                              |                          |                             |                           | DATE                           |   |               | TIN      | 4E :                     |          |  |
| E                           |  | ADDRESS:                    |   |                                     |                              |                          |                             |                           |                                |   |               |          |                          |          |  |
| - 1                         |  | Defendant can pa            | ay a fine in lieu of a Cou                          | rt Appe                             | arance                       | Fine:_                   |                             |                           |                                |   |               |          |                          |          |  |
|                             | County to and subscribed before me this  |                             |   |                                     |                              |                          |                             |                           |                                |   |               |          |                          |          |  |
| NOTICE                      | Sworn to and subscribed before me this  day of,, Signature of Defendant / Juvenile                               |                             |   |                                     |                              |                          |                             |                           |                                |   |               |          |                          |          |  |
| 12                          |  | day                         |   | _ Signature of Defendant / Juvenile |                              |                          |                             |                           |                                |   |               |          |                          |          |  |
|                             |  |                             |   |                                     |                              |                          |                             |                           |                                |   |               | PZ       | AGE                      | of       |  |
| ı                           | 1  |                             | Notony / Donuty                                     |                                     |                              |                          | Signatu                     | ra of                     | Parents of                     | IIIV Deter                              | ndant         | 1        |                          | _        |  |



### Sheriff's Office PART III Collier County Naples, Florida



LAST NAME, FIRST NAME Guevara, Anthony

REPORT NUMBER

Agency ORI Number FL0360500

ARRESTED CO-DEFENDANTS

DEFENDANT DID THE FOLLOWING ACT(S) WHICH CONSTITUTE A VIOLATION OF THE LAW (ELEMENTS OF THE CRIME / PROBABLE CAUSE STATEMENT

On Monday, October 26, 2020, at approximately 1531 hours, Special Agent (SA) Noel Pratts from the Florida Department of Law Enforcement (FDLE) Tallahassee Regional Operations Center (TROC) received information of an incident regarding Florida Governor Ron DeSantis. SA Pratts was advised that Governor Ron DeSantis went to vote at approximately 1400 hours at his assigned polling location at which time he was advised that an unknown person had altered his primary address in the Florida voter database to reflect an address of 2185 Pretty Lane #3 West Palm Beach, FL 33415 as his primary residence. Governor Ron DeSantis did not authorize the change in information and immediately contacted FDLE to investigate the incident.

FDLE contacted the Supervisor of Elections office for Leon County and requested the logs for the date and time in which the suspect IP requested the change of Governor Ron DeSantis' information.

A review of the logs showed that the request was made using a computer via a web browser from IP address 73.156.214.229. An open source search revealed the IP is under the control and domain of Comcast Cable Communications.

On Monday October 26, 2020, SA Pratts served a subpoena to Comcast for subscriber information regarding IP address 73.156.214.229.

On Tuesday, October 27, 2020, SA Pratts received the subpoena results from Comcast regarding IP 73.156.214.229. A review of the subpoena showed the subscriber as Rosa Acevedo with service address of 4433 19th Avenue SW, Naples, FL 34116.

On October 27, 2020, FDLE Fort Myers Regional Operation Center (FMROC) Special Agent (SA) Christopher Tissot obtained a search warrant for the address of 4433 19th Avenue SW, Naples, FL 34116. The search warrant was signed by the Honorable Judge Joseph G. Foster.

On the same day, special agents from the FDLE FMROC as well as Deputies with the Collier County Sheriff's Office executed a search warrant at 4433 19th Avenue SW, Naples, FL 34116. The following individuals were present at the residence: Anthony Steven Guevara, Emilio Acevedo, and Rosa Acevedo.

Agents conducted a sworn recorded statement, post Miranda, with Anthony Steven Guevara. During the statement, Anthony Steven Guevara admitted to the following: Anthony Steven Guevara changed Florida Governor Ron DeSantis' address in the voter registration database.

Sworn to and subscribed before me this

THE ABOVE STATEMENTS ARE TRUE TO THE BEST OF MY KNOWLEDGE, INFORMATION, OR BELIEF

ARRESTING LAW ENFORCEMENT

Christopher Tissot

I.D. NO.

128/

### Sheriff's Office PART III Collier County Naples, Florida

LAST NAME, FIRST NAME Guevara, Anthony

REPORT NUMBER

Agency ORI Number FL0360500

ARRESTED CO-DEFENDANTS

DEFENDANT DID THE FOLLOWING ACT(S) WHICH CONSTITUTE A VIOLATION OF THE LAW (ELEMENTS OF THE CRIME / PROBABLE CAUSE STATEMENT

Using SA Tissot's laptop computer, Anthony Steven Guevara demonstrated how he was able to change Florida Governor Ron DeSantis' address. Anthony Steven Guevara stated after accessing the "Voter Information Lookup" section on the "dos.myflorida.com" website, he entered Florida Governor Ron DeSantis' first name, last name, and date of birth. Anthony Steven Guevara stated he obtained Florida Governor Ron DeSantis' date of birth by accessing his wikipedia page. Anthony Steven Guevara stated the address he submitted for the change of address "2185 Pretty Lane #3, West Palm Beach, FL 33415" was that of a YouTube personality. Anthony Steven Guevara stated he also accessed voter information regarding United States Senator Rick Scott, as well as several celebrities including Michael Jordan and LeBron James. Anthony Steven Guevara stated he only changed the address of Florida Governor Ron DeSantis. Anthony Steven Guevara stated he utilized his personal HP Pavilion 17 Notebook PC to commit the offense.

An on-scene preview was conducted of Anthony Steven Guevara's Notebook PC. An FDLE digital forensic examiner located evidence that Anthony Steven Guevara conducted Google searches for "florida my vote" and "Florida Governor." Digital evidence was also located showing Anthony Steven Guevara accessed the website "dos.myflorida.com." Digital evidence was also located showing Anthony Steven Guevara visited the wikipedia page for Florida Governor Ron DeSantis.

Based on the above facts and evidence obtained in the investigation, Anthony Steven Guevara was placed under arrest (handcuffed, double locked, and checked for proper fit) and transported to the Collier County Jail where he remains under \$5,000.00 bond.

Sworn to and subscribed before me this UCTORUR lay of

THE ABOVE STATEMENTS ARE TRUE TO THE BEST

OF MY KNOWLEDGE, INFORMATION, OR BELIEF

T D. NO

Christopher Tissot

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